Issue 01; Revision 01 Date: 20 Nov 2019

## INSTITUTE OF DEFENCE SCIENTISTS & TECHNOLOGISTS <u>Application Form For Membership</u>

**Page 1/3** 

| k (z/) the Bran    | nch: BANGALORE (B) / DELHI (D) / HYD   | FRARAD (H)/               | DIINF (C |  |  |
|--------------------|--|---------------------------|----------|--|--|
|                    |  |                           | _        |  |  |
| *Attach thro       | ee copies of recent photographs along with the   | ne Application F          | orm      |  |  |
| Name in full:      |  |                           |          |  |  |
|                    | l/mm/yyyy):  |                           |          |  |  |
| -                  |  |                           |          |  |  |
| Contact details:   |  |                           |          |  |  |
| Address:           |  |                           |          |  |  |
| <br>ity            | Pin code   |                           |          |  |  |
|                    | lobile Landline_   |                           |          |  |  |
| E-Mail ID          | ): BI  | ood Group                 |          |  |  |
| ther details if an | ny   |                           |          |  |  |
| Educational qual   | ifications:  |                           |          |  |  |
| Degree             | University / Institute   | iversity / Institute Year |          |  |  |
|                    |  |                           |          |  |  |
|                    |  |                           |          |  |  |
|                    |  |                           |          |  |  |
|                    |  |                           |          |  |  |
|                    |  |                           |          |  |  |
| .Number of year    | s served in DRDO:  |                           |          |  |  |
| Details of positi  | ons held at DRDO (During last five years)  |                           |          |  |  |
| Designation        | Laboratory. / Establishment/ Organisation.   | From                      | То       |  |  |
|                    | ,  |                           |          |  |  |
|                    |  |                           |          |  |  |
|                    |  |                           |          |  |  |
|                    |  |                           |          |  |  |
|                    | T. Company of the Com |                           |          |  |  |

Reference: Minutes CC02/19, Point No. 9.b; approved in CC03/19 Dated 26-09-2019

Issue 01; Revision 01 Date: 20 Nov 2019

## **INSTITUTE OF DEFENCE SCIENTISTS & TECHNOLOGISTS Application Form For Membership**

2/3

|       | D ! ! !  |                                      | DRDO:           |           |         |                           | F      |              |
|-------|--|--------------------------------------|-----------------|-----------|---------|---------------------------|--------|--------------|
|       | Designation                                    |                                      | Organisatio     | n         |         | Fro                       | om     | То           |
|       |  |                                      |                 |           |         |                           |        |              |
|       | pertise/ Specialization                        |                                      |                 |           |         |                           |        |              |
|       | . Main Tech Field.                             |                                      |                 |           |         |                           |        |              |
| C     | . Specialization Field _                       |                                      |                 | d. Sub    | Field _ |                           |        |              |
|       | wards & Recognitions:                          | -                                    | -               |           |         |                           | -      |              |
|       | st of Publications/Rep                         | -                                    | •               | -         |         |                           |        | -            |
|       | ny other information t<br>rogrammes / Projects |                                      |                 | -         | _       |                           |        | ions to Majo |
| Ī     | Programmes / Projects                          |                                      | Organisation    |           |         | Details                   |        |              |
|       |  |                                      |                 |           |         |                           |        |              |
|       |  |                                      |                 |           |         |                           |        |              |
| _     |  |                                      |                 |           |         |                           |        |              |
|       |  |                                      |                 |           |         |                           |        |              |
| .3. D | etails of other Membe                          | rship of Te                          | echnical / Se   | ervice As | sociati | ions, if aı               | ıy.    |              |
|       | Association                                    |                                      | Membership Type |           |         | Activities /Contributions |        |              |
| -     |  |                                      |                 |           |         |                           |        |              |
| -     |  |                                      |                 |           |         |                           |        |              |
|       |  |                                      |                 |           |         |                           |        |              |
| L     |  |                                      |                 |           |         |                           |        |              |
| 4. R  | Retirement Data                                |                                      |                 |           |         |                           |        |              |
|       | Retired from / Lab /                           | Estt. / Org                          | jn.:            |           |         |                           |        |              |
|       | Designation/ Rank /                            | Position h                           | eld at the      |           |         |                           |        |              |
|       | time of retirement.                            |                                      |                 |           |         |                           |        |              |
|       | Date of Retirement.                            |                                      |                 |           |         |                           |        |              |
|       | Last pay drawn : Basic /PM                     |                                      |                 | Rs.       |         |                           |        |              |
|       | Pension Payment Order (PPO) No. & Date         |                                      |                 |           |         |                           |        |              |
|       |  | Pension fixed as per PPO : Basic/ PM |                 |           |         |                           |        |              |
|       | Tonoion incea do per                           |                                      | <b>-,</b>       | Rs.       |         |                           |        |              |
| 5.A   | ctivities of the Institut                      |                                      |                 |           |         |                           |        |              |
|       | Projects – Principle                           |                                      | / Workshop      |           |         |                           | Any ot | her (Specify |
|       | Investigator Seminars /                        |                                      |                 | (Speci    | fv)     |                           |        |              |
|       | Investigator                                   |                                      | nferences       |           | (-6     | -1/                       |        |              |

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Study Groups

Research Projects

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## INSTITUTE OF DEFENCE SCIENTISTS & TECHNOLOGISTS <u>Application Form For Membership</u>

Page 3/3

| Details of payment i) Admission fee: Rs 100/- ii)Life time fee: Rs 1,000/- Total Amount: Rs. 1100/-                  | Details Cheque / DD Name of Bank, Branch, place and Issue date   |  |  |  |  |
|--|--|--|--|--|--|
| Memorandum and Rules of the Institute and  | en by me in this application is correct. I am aware of the I undertake to abide by these Rules. I further undertake of the ofessional Ethics laid down by the Institute from time to |  |  |  |  |
| Date:  | Signature of the Applicant   |  |  |  |  |
| For IDST Br  | anch office use only   |  |  |  |  |
| Membership fee Realised on:  |  |  |  |  |  |
| <ul> <li>a) As the Applicant comes under category 4.02 (i<br/>admitted as Member, as per screening commit</li> </ul> | ) of Memorandum of Association & Rules, he/she is tee meeting held on  |  |  |  |  |
| ) Date of admission: c) Date of intimation to the applicant:   |  |  |  |  |  |
| d) As the Applicant does Not come under categor application referred to Executive Committee for a                    | y 4.02 (i) of Memorandum of Association & Rules, pproval of admission as member.   |  |  |  |  |
| Signature of the Branch Secretary Date   | Signature of the Branch Chairman Date  |  |  |  |  |
|  | ITTEE (EC) FOR APPROVAL ii) / 4.02 (iii) of Memorandum of Association & Rules and al of the EC meeting held on   |  |  |  |  |
| b) Date of Admission: c) Date  | of Intimation to the Applicant:  |  |  |  |  |
| Signature of the EC Secretary & Date Sign  | ature of the EC Chairman with Date   |  |  |  |  |

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